



The Memorial Church of the Good Shepherd, Parkersburg, WV

February 9, 2025 8 AM & 10:15 AM

The Holy Eucharist: The Fifth Sunday after the Epiphany

The Holy Eucharist: Rite Two

Participants in the Service:

Celebrant and Preacher: The Rev. Katie Beth Miksa

8 AM: Chalice & Intercessor: Hal Foss

Lector: Hal Foss

10:15 AM: Chalice: David Cooper

Acolytes: Kaitlyn Foggin, Aubrey Smith

Welcome Center: Amber Hickman, Linda Crocker

Director of Music: Dennis Deem

Intercessor: Vickie Bono

Lector: Bob Crocker

The Word of God

Prelude

“Peaceful Meditation”

Paul Fey

Processional Hymn #362 (10:15)

“Holy, holy, holy! Lord God Almighty!”

Nicaea

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

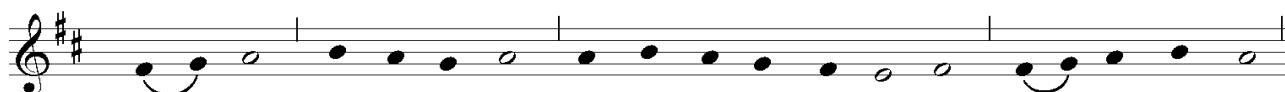
The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

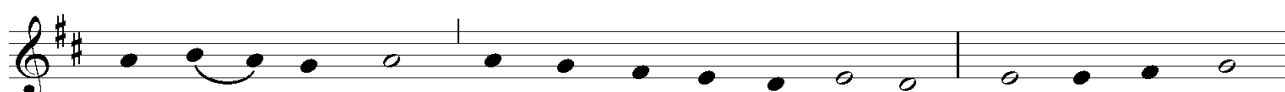
The Gloria #S277 (sung at 10:15)



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



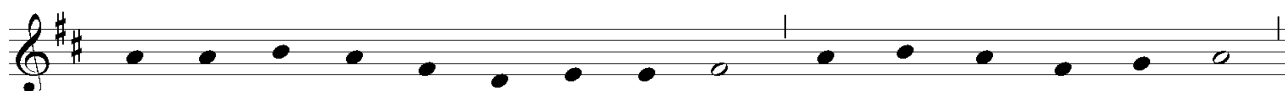
on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



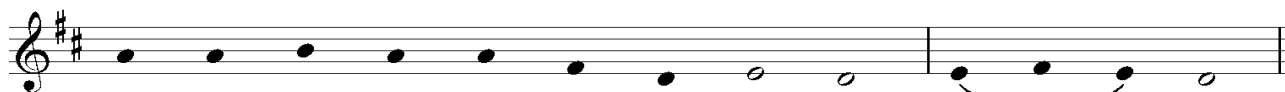
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Lessons

A Reading from the Book of Isaiah (6:1-8)

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader The Word of the Lord.

People Thanks be to God.

Psalm 138

- 1 I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, *
that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies; your right hand shall save me.
- 9 The Lord will make good his purpose for me; *
O Lord, your love endures for ever; do not abandon the works of your hands.

A Reading from the First Letter of Paul to the Corinthians (15:1-11)

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the

apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.
People Thanks be to God.

The Sequence Hymn (pg. 9) (10:15) “Will you come and follow me”

Kelvingrove

Then, all standing, the Celebrant reads the Gospel, first saying

People The Holy Gospel of our Lord Jesus Christ according to Luke (5:1-11)
 Glory to you, Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Reader The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Katie Beth Miksa

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *(led by Hal Foss at 8 AM & Vickie Bono at 10:15 AM)*

The glory of the Lord has been revealed that we might see and believe. Trusting in the Lord, let us pray, "Jesus Christ, Light of the world, in your light, we see light."

Blessed Lord, through the Spirit, you have given to your Church varieties of gifts. Bind us together as your body and then use us, we pray, to show forth your great light.

Jesus Christ, Light of the world,
In your light we see light.

Your righteousness is like the strong mountains and your justice is like the great deep. May all the peoples of the earth look to you for salvation. Clothe your ministers in righteousness, Lord. Let your people sing with joy.

Jesus Christ, Light of the world,
In your light we see light.

Blessed Lord, restore desolate lands. Renew your creation to bring forth life and growth.

Jesus Christ, Light of the world,
In your light we see light.

May we desire the common good, Lord. Teach us to love each other as you have loved us. We thank you for the diversity with which you have gifted the human family and bless you for the hope of unity.

Jesus Christ, Light of the world,
In your light we see light.

Continue your loving-kindness to those in need, blessed Lord. Heal and restore those who are sick or weak in body, mind, or spirit, especially . . .

The congregation reads the names on the prayer lists aloud together.

Good Shepherd Parish Prayer List

The People of Israel and Gaza	Marcia Doyle – healing	Mary Gevas – healing
The People of Ukraine	Peggy Roberts - healing	Peter Gevas – healing
Forest Fire Victims and Firefighters	Diane Cottrill – healing	Ann Stevens– healing
Jone Johnson – healing/strength	David Cottrill - healing	Dee Milhoan – strength
Deb Hepburn-McKinney – healing	Heyward Roberts - healing	Amanda Morris – healing
Timothy Dotson – strength and direction	Vickie Dilley – healing/strength	
Amy Cooper – hospitalized, severe pain	Sheila Craven - healing	

Safety for all those serving in the Armed Forces
Sterling Slusher, Joe Slusher, Lauren Fielder, Peter Keiser

Those needing healing from cancer

Glen Kirk	Julia Lee	Marlene Cox	Ellis Corra
Judy McCoy	Alana Dailey	David White	Chris Angotti
Doris Lowe	Gary Greer	David Nevins	Wendy Meridith
Hal Foss	Charles Sterchak	Desirae Ryske	John Stevens

Jesus Christ, Light of the world,
In your light we see light.

Lord, you are the well of life. By water and the Spirit you accept us as members of your family. By the springs of your living water preserve for us life eternal.

Jesus Christ, Light of the world,
In your light we see light.

Celebrant

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. *Amen.*

Confession of Sin

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Offertory Sentences

Offertory Anthem “Let All the World in Every Corner Sing”

Tune: Augustine

Doxology Hymn #380 (vs. 3) (10:15)

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost. Amen.

The Holy Communion

The Great Thanksgiving - Eucharistic Prayer I

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to

give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Celebrant and People

Sanctus (pg. 10)

The people remain standing. Then the Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it

is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover has been sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Celebrant and People

Fraction Hymn (pg. 11)

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, followed by those present.

Communion Anthem (10:15)

“Cantique de Jean Racine”

Gabriel Faure

After Communion, the Celebrant says:

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Post Communion Hymn #490

“I want to walk as a child of the light”

Houston

Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Anniversaries and Birthdays: Buck Harris

Recessional Hymn (pg. 12) (10:15)

“I have decided to follow Jesus”

Assam, Irregular

The Celebrant, dismisses the people with these words

Let us go forth in the name of Christ.

People Thanks be to God.

“Go Now in Peace” (sung once & then as a 3 part round when bell ringers are present)

Go now in peace;

go now in peace.

May the love of God surround you

everywhere, everywhere

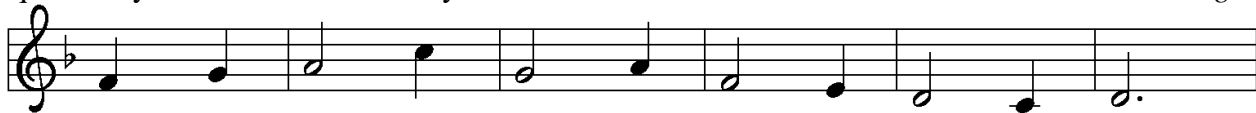
you may go

Please remain for the postlude as you are able.

Postlude

“Variation on Ye Watchers and Ye Holy Ones”

Lasst Uns Erfreuen



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



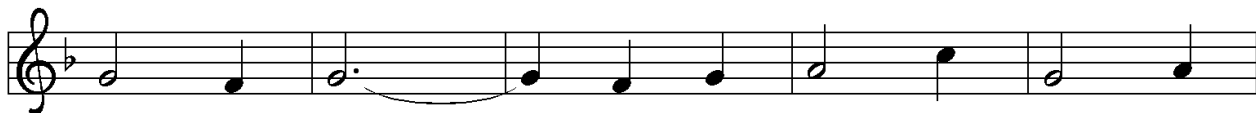
your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Sanctus



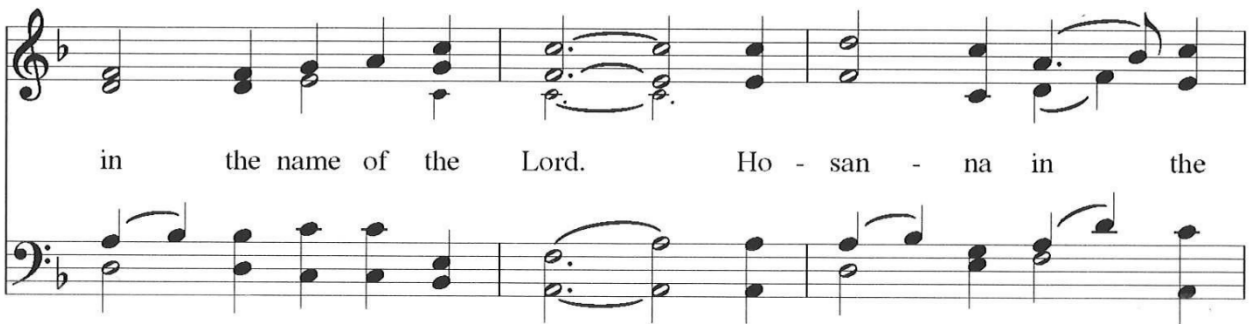
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. * Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

Fraction

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine Verses

— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

1. I have de-cid-ed to fol-low Je-sus, I have de-
 2. The world be-hind me, the cross be-fore me, the world be-
 3. Though none go with me, I still will fol-low, though none go
 4. Will you de-cide now to fol-low Je-sus? Will you de-

3

cid-ed to fol-low Je-sus, I have de-cid-ed to fol-low
 hind me, the cross be-fore me, the world be-hind me, the cross be-
 with me, I still will fol-low, though none go with me, I still will
 cide now to fol-low Je-sus? Will you de-cide now to fol-low

6

Je-sus— no turn-ing back, no turn-ing back.
 fore me— no turn-ing back, no turn-ing back.
 fol-low— no turn-ing back, no turn-ing back.
 Je-sus?— no turn-ing back, no turn-ing back.

ANNOUNCEMENTS

TODAY is Souper Bowl Sunday – Thank you to all who have filled our shopping carts with food for our food pantry. If you forgot, that's okay. We will accept cash or checks earmarked for the food pantry in the collection plate – envelopes are in the Welcome Center.

Installation of Katie Beth Miksa: Katie Beth will be installed as our rector on Saturday, February 15 at 11AM. There will be a reception following the service. All are invited to attend.

The **Altar Flowers** are given to the glory of Almighty God in thanksgiving for the birthday of Buck Harris, by his wife, Sally; and in memory of Sally's dear friend, Judy Mantonya.

Rummage News: Donations are being accepted for the March sale. Household items always sell well. If you can help sort and price, even just 1 day, contact Deb. The sale will be March 7 & 8.

Bible Study – We have 2 Bible Study groups led by David Cooper. One group meets from 4:15 – 5:15 PM and is discussing the Letter to the Romans. The other group meets from 5:15 – 6:15PM and is studying Second Samuel. You are welcome to attend either group.

Open Altar Flower dates: Two vases are available on Feb. 23. Contact Ginger in the office with your requests.

Head Start – The class is collecting plastic bottle caps, the kind on water and soda bottles, for learning activities. Please bring your caps in a bag to the office.